

**OKLAHOMA MUNICIPAL COURT CLERKS ASSOCIATION**

**District 4 Certification Training**

**Friday, March 2, 2018**

**Tuttle City Hall  
221 West Main  
Tuttle, OK 73089**

**8:30 – 9:00 Register & Welcome**  
**9:00 – 9:50 Juvenile Law (1 Hour Credit-Juvenile Law)**  
**10:00-11:40 Supervision (2 Hours Credit- Supervision)**  
**11:40 – 1:00 Lunch on your own**  
**1:00 - 1:50 Interpersonal Communication (1 Hour credit—Interpersonal Communication)**  
**2:00 – 2:50 Records/Financial Management (1 Hour credit—Financial Management)**

**TO REGISTER:**

Fax this completed form to 405-574-1010 or e-mail [omcca@hotmail.com](mailto:omcca@hotmail.com) Please register by February 23, 2018.

**CANCELLATION POLICY:**

For a full refund, a written cancellation notice must be received by 4:00 p.m. one week prior to the workshop. Please fax all cancellations to 405-574-1010. Late cancellations shall not be accepted.

**REGISTRATION INFORMATION:** (please print)

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Municipality: \_\_\_\_\_ Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

**REGISTRATION CATEGORY:**

\_\_\_\_\_ Member \$ 50.00  
\_\_\_\_\_ Non-Member \$ 80.00  
\_\_\_\_\_ Non-Member with Membership dues \$ 105.00

**PAYMENT PROCESSING:**

Payment Enclosed: \_\_\_\_\_ PO with Copy: \_\_\_\_\_ Total Due: \_\_\_\_\_

For additional questions, please contact Marcie Behrens, 405-381-2335, [mbehrens@cityoftuttle.com](mailto:mbehrens@cityoftuttle.com)

Please remit payment to:

Oklahoma Municipal Court Clerks Association, PO Box 626, Piedmont, OK 73078-0626

To pay by credit card: [www.omccapayments.com](http://www.omccapayments.com) or call 1-877-717-4656.